التفسير المحرر

للقرآن الكريم

سورة آل عمران

إعداد

القسم العلمي بمؤسسة الدرر السنية

[illegible]

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الدرر السنية

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فهرسة مكتبة الملك فهد الوطنية أثناء النشر
مؤسسة الدرر السنية للنشر - القسم العلمي
التفسير المحرر للقرآن الكريم [illegible] مؤسسة الدرر السنية [illegible]
القسم العلمي - [illegible]، ١٤٣٧هـ
[illegible] سم
ردمك: [illegible]
١- القرآن - تفسير أ- العنوان
ديوي [illegible] [illegible]

رقم الإيداع: [illegible]
ردمك: [illegible]

حقوق الطبع محفوظة
الطبعة الأولى
١٤٣٧هـ - ٢٠١٦م

الدرر السنية
مؤسسة الدرر السنية - المملكة العربية السعودية
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بسم الله الرحمن الرحيم

تَفْسِيرُ

سُورَةِ آلِ عِمْرَانَ

سورة آل عمران

أسماء السورة:

١- سُمِّيت هذه السُّورة سورة: آل عمران[1]

عن النَّوَّاس بن سمعان رضي الله عنه، قال: سمعت رسول الله صلَّى الله عليه وسلَّم يقول: ((يُؤتَى بالقرآن يوم القيامة وأهله الذين كانوا يعملون به تقدمه سورة البقرة وآل عمران))[2].

٢- سُمِّيت هي والبقرة بالزَّهراوين[3]

عن أبي أُمامة الباهليِّ رضي الله عنه، قال: سمعت رسول الله صلَّى الله عليه وسلَّم يقول: ((اقرؤوا الزَّهراوين[4]: البقرة وسورة آل عمران...))[5].

فضائل السورة وخصائصها:

١- سورة آل عمران تُحاجُّ عن صاحبها يوم القيامة مع البقرة:

- عن أبي أُمامة الباهليِّ رضي الله عنه، قال: سمعت رسول الله صلَّى الله عليه وسلَّم يقول: ((اقرؤوا القرآن؛ فإنَّه يأتي يوم القيامة شفيعًا لأصحابه

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[1] قال ابن عاشور: (وجه تسميتها بسورة آل عمران أنها ذكرت فيها فضائل آل عمران). ((تفسير ابن عاشور)) (٣/١٤٣).

[2] رواه مسلم (٨٠٥).

[3] سُمِّيت سورة البقرة وآل عمران بالزهراوين؛ لأنهما النيِّرتان، مأخوذ من الزَّهر والزُّهرة؛ فإمَّا لهدايتهما قارئهما بما يزهر له من أنوارهما، أي: من معانيهما، وإمَّا لما يترتَّب على قراءتهما من النُّور التامِّ يوم القيامة، وقيل غير ذلك. يُنظر: ((تفسير الماوردي)) (١/٢٠٩)، ((تفسير القرطبي)) (٤/٢).

[4] الزَّهراوان: أي: المنيرتان، مثنَّى الزَّهراء، تأنيث الأزهر، وهي المضيئة الشديدة الضوء. يُنظر: ((الصحاح)) للجوهري (٢/٦٧٣)، ((النهاية)) لابن الأثير (٢/٣٢١)، ((تاج العروس)) للزبيدي (١١/٤٦٩-٤٧٠).

[5] رواه مسلم (٨٠٤).

اقرؤوا الزهراوين: البقرة وسورة آل عمران؛ فإنهما تأتيان يوم القيامة كأنهما غمامتان[1]، أو كأنهما غيايتان[2]، أو كأنهما فرقان[3] من طير صوافّ[4] تحاجّان[5] عن أصحابهما...»[6].

- عن النواس بن سمعان رضي الله عنه قال: سمعت رسول الله صلى الله عليه وسلم يقول: «يؤتى بالقرآن يوم القيامة وأهله الذين كانوا يعملون به، تقدمه سورة البقرة وآل عمران، وضرب لهما رسول الله صلى الله عليه وسلم ثلاثة أمثال، ما نسيتهن بعد، قال: كأنهما غمامتان، أو ظلّتان[7] سوداوان، بينهما شرق[8]، أو كأنهما حزقان[9] من طير صوافّ، تحاجّان عن صاحبهما»[10].

٧- تعظيم الصحابة رضي الله عنهم لقارئ البقرة وآل عمران:

فعن أنس رضي الله عنه، قال: «كان الرجل إذا قرأ البقرة وآل عمران جَدّ

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[1] غمامتان: سحابتان. «النهاية» لابن الأثير (٣/ ٣٨٩).

[2] غيايتان: كل شيء أظلّ الإنسان فوق رأسه كالسحابة ونحوها. «النهاية» لابن الأثير (٣/ ٤٠٣-٤٠٤).

[3] فرقان: أي: قطعتان، والفرق: القطعة من الشيء. «كشف المشكل» لابن الجوزي (٤/ ١٥٠)، «النهاية» لابن الأثير (٣/ ٤٤٠).

[4] صوافّ: أي: باسطة، مصطفّة، أجنحتها [illegible]. «كشف المشكل» لابن الجوزي (٤/ ١٥٠).

[5] تحاجّان: أي: [illegible] عن صاحبهما [illegible]، والمحاجّة: المجادلة والمغالبة بالحجة. يُنظر: «شرح المشكاة» للطيبي (٥/ ١٦٤٤)، «فيض القدير» للمناوي (٢/ ٦٤)، «التحفة الأحوذية» للمباركفوري (٨/ ١٩٤).

[6] تقدم تخريجه.

[7] ظلّتان: أي: سحابتان. «مرقاة المفاتيح» للقاري (٤/ ١٤٦١).

[8] بينهما شرق: أي: ضياء ونور. «شرح النووي على مسلم» (٦/ ٩١).

[9] حزقان: أي: جماعتان أو قطعتان، مثنى حزق، والحزق والحزيقة: الجماعة من كل شيء. يُنظر: «الديباج» للسيوطي (٢/ ٤٠٩)، «النهاية» لابن الأثير (١/ ٣٧٨).

[10] تقدم تخريجه.

هما - يعني: حفظهما - وفي رواية: [illegible] [illegible] في [illegible] خذ أيهما شئت[1].

بيان المكي والمدني:

سورة آل عمران سورة مدنيَّة نزلت بعد الهجرة، ونقل الإجماع على ذلك عددٌ من المفسرين[2].

مقاصد السورة:

من أهمِّ المقاصد التي تضمَّنتها سورة آل عمران:

١- إثباتُ وَحدانيَّة الله وصفات الألوهية، والثناء عليها.

٢- بيانُ أهميَّة عقيدة الولاء والبراء، والتحذيرُ من موالاة غير المؤمنين، وكشف أحوال أهل الكتاب.

٣- الاهتمام بجوانب التربية والإرشاد والتوجيه للمؤمنين.

موضوعات السورة:

من أبرز الموضوعات التي تناولتها سورة آل عمران:

١- بيانُ وَحدانيَّة الله تبارك وتعالى المطلقة، وتقريرُ أنواع التوحيد الثلاثة.

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[1] رواه أحمد ([illegible])، وابن حبان ([illegible]).
صحح إسناده ابن تيمية في ((اقتضاء الصراط المستقيم)) ([illegible])، وقال ابن كثير في ((البداية والنهاية)) ([illegible]): على شرط الشيخين، وأصله في الصحيحين. [illegible] في ((التلخيص الحبير)) ([illegible]).

[2] نقل الإجماع على ذلك: القرطبيُّ، وابن تيمية، [illegible]. يُنظر: [illegible] ([illegible])، ((تفسير القرطبي)) ([illegible])، [illegible] ([illegible])، [illegible] ([illegible])، [illegible] ([illegible])، ((تفسير ابن عاشور)) ([illegible]).
وقد [illegible] آل عمران [illegible] في [illegible] [illegible] [illegible] من الهجرة. يُنظر: ((تفسير القرطبي)) ([illegible])، ((مجموع الفتاوى)) لابن تيمية ([illegible])، ((تفسير ابن كثير)) ([illegible]).

الألوهيَّة، والربوبيَّة، والأسماء والصفات.

٢- تقرير وحدة الدِّين التي نزلت منها جميع الكتب والرسالات السماويَّة.

٣- بيانُ المنهج الحقِّ مع مُحكَم القرآن ومتشابهه.

٤- تحذيرُ أهل الكفر المعاندين لله ورسوله صلَّى الله عليه وسلَّم، بأنَّ الكثرةَ والقوَّةَ والعدَّةَ والولدَ لن تُغنيَ عنهم شيئًا من عذاب الله وسخطه، وبيان أنَّ عاقبتهم هي الخسرانُ المبينُ في الدُّنيا والآخرة، وضرب لهم الأمثالَ بآل فرعون ومَن قبلهم، وكيف كانت نهايتهم.

٥- الإشارةُ إلى غزوة بدرٍ الكبرى، وذكرُ تفاصيل ما جرى في غزوة أُحُدٍ من أحداث.

٦- الإشارةُ إلى أحبِّ الشهوات النفسيَّة للإنسان، وبيانُ أنَّ عند الله ما هو خيرٌ منها، وهو ما أعدَّه الله للمتَّقين من نعيم مقيم في جنَّات الخلد.

٧- بيانُ أهميَّة دين الإسلام، وأنَّه دينُ الله الذي لا يَقبل غيره.

٨- تفصيلُ أحوال أهل الكتاب، وكشفُ ضلالاتهم، وما وقعوا فيه من اختلاف في أمر دينهم، وما ارتكبوه من جرائم وموبقات، بتكذيبهم بآيات الله، وقتلهم أنبياءه والدُّعاةَ إليه، واستجابتهم من الشيطان إلى الفتنة، وقصَّتهم مع عيسى عليه السَّلام، وكفرهم به، ودعوةُ الرسول صلَّى الله عليه وسلَّم إلى مباهلة مَن حاجَّه منهم في شأن عيسى عليه السَّلام، وأمرُ الله لرسوله أن يدعوهم إلى كلمة سواء، وهي كلمةُ التوحيد، ومجادلتهم في إبراهيم عليه السَّلام، وبيانُ الحقِّ لهم في شأنه، وذكرُ مجموعة من صفاتهم التي اتَّصفوا بها كإرادتهم إضلال المسلمين، وكفرهم بآيات الله، ولَبْسهم الحقَّ بالباطل، ولَيِّهم ألسنتهم بالكتاب بما ليس منه إيهامًا للمؤمنين، وأمرُ الله نبيَّه بمجادلتهم، وبيانُ الحقِّ

لهم في أكثر من موضع من مواضع السورة، وتحذير الله لأوليائه المؤمنين من شأنهم وخداعهم، وبيان الله تبارك وتعالى أن أهل الكتاب ليسوا سواء، وثناؤه على طائفة منهم وهم الذين يتلون آيات الله آناء الليل، ويؤمنون باليوم الآخر، ويأمرون بالمعروف، وينهون عن المنكر، وغير ذلك مما يتعلق بأهل الكتاب.

٩- الحث على عقيدة الولاء والبراء، والتأكيد عليها، والتحذير من ولاية غير المؤمنين، واتخاذهم بطانة من دون المؤمنين.

١٠- بيان أن محبة الله لها علامات وعلامة وشارة؛ فمن دلائلها: اتباع رسوله صلى الله عليه وسلم، ومن ثمارها: محبته لمن اتبع رسوله صلى الله عليه وسلم.

١١- ذكر الأنبياء، وبيان علو مرتبتهم، واصطفاء الله لهم، وبيان قصة مريم وابنها عيسى عليهما السلام، وقصة زكريا وابنه يحيى عليهما السلام.

١٢- ذكر مجموعة من الآداب القرآنية للجماعة المسلمة؛ كالوصية بالتقوى، والاعتصام بحبل الله، ونبذ الفرقة والاختلاف، وأمرهم بالدعوة إلى الخير، وامتنان الله عليهم بأنه جعلهم خير أمة أخرجت للناس، وحثهم على الإنفاق، وغيرها من الآداب العظيمة المذكورة في تلك السورة.

١٣- ذكر بعض الأحكام الشرعية كالنهي عن أكل الربا، والنهي عن الغلول، ووعيد مانع الزكاة.

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الآيات (١-٤)

﴿الم (١) اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ (٢) نَزَّلَ عَلَيْكَ الْكِتَابَ بِالْحَقِّ مُصَدِّقًا لِمَا بَيْنَ يَدَيْهِ وَأَنْزَلَ التَّوْرَاةَ وَالْإِنْجِيلَ (٣) مِنْ قَبْلُ هُدًى لِلنَّاسِ وَأَنْزَلَ الْفُرْقَانَ إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِ اللَّهِ لَهُمْ عَذَابٌ شَدِيدٌ وَاللَّهُ عَزِيزٌ ذُو انْتِقَامٍ (٤)﴾

غريب الكلمات:

﴿الْقَيُّومُ﴾: القائمُ بنفسه الذي لا يزول، والمقيمُ لكلِّ الأشياء، والقائم بها المقيمُ غيرَه، والمتولي له ما به قِوامُه، وهو القائمُ على أمر خلقه بآجالهم وأرزاقهم وأعمالهم، يحفظهم ويرزقهم ويُدبِّرهم، و(القيوم) على وزن (فَيْعُول)، من قامَ بالأمر: إذا وَلِيَه[1].

﴿الْفُرْقَانَ﴾: الذي يُفرِّق بين الحقِّ والباطل، وأصله من الفَرْق، وهو الانفصال والتمييز بين شيئين، ومنه قيل للشَّمَّالة والقرآن وغيره من الكتب: فُرقانٌ[2].

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[1] يُنظر: ((تفسير ابن جرير)) (٥/١٥٨)، ((غريب القرآن)) للسجستاني (ص: ٣٧٣)، ((المفردات)) للراغب (ص: ٦٩١)، ((تفسير ابن كثير)) (٢/٨)، ((التبيان)) لابن الهائم (ص: ١٤٣).

[2] يُنظر: ((غريب القرآن)) للسجستاني (ص: ٣٦٤)، ((مقاييس اللغة)) لابن فارس (٤/٤٩٣-٤٩٤)، ((المفردات)) للراغب (ص: ٦٣٢-٦٣٣)، ((الكليات)) لأبي البقاء الكفوي (ص: ٦٣٨)، ((التبيان)) لابن الهائم (ص: ٢٢٤).

قال ابن تيمية: (لفظ الفرقان يتناول ما يُفرِّق بين الحقِّ والباطل، مثل الآيات التي بُعث بها الأنبياء: كالحيَّة، واليد البيضاء، وانفلاق البحر. والقرآن فرقانٌ بين الحقِّ والباطل، والفرقان المبين من هذا النوع: من جهة أنه آية عظيمة لنبوة محمد صلَّى الله عليه وسلَّم، وعلم عظيم. وهو أيضًا فرقانٌ باعتبار أنَّه فرَّق ببيانه بين الحقِّ والباطل، كما قال: ﴿تَبَارَكَ الَّذِي نَزَّلَ الْفُرْقَانَ عَلَى عَبْدِهِ﴾ [الفرقان: ١]، وإنَّما فسَّر جماعة الفرقان هنا به. وكذلك الفرقان أيضًا يتناول نصر الله لأنبيائه وعباده المؤمنين، وإهلاك أعدائهم؛ فإنه فرَّق به بين أوليائه وأعدائه، وهو القياس الأعلى؛ قال تعالى: ﴿إِنْ كُنْتُمْ آمَنْتُمْ بِاللَّهِ وَمَا أَنْزَلْنَا عَلَى عَبْدِنَا يَوْمَ الْفُرْقَانِ يَوْمَ الْتَقَى الْجَمْعَانِ﴾ [الأنفال: ٤١]). ((مجموع الفتاوى)) (١٣/٢٧٢).

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التوراة والإنجيل

وذكر [illegible] صلى الله عليه وسلم بقوله: ﴿ذلك﴾
[illegible] في قوله: ﴿[illegible] التوراة والإنجيل﴾ [illegible]
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[illegible] صلى الله عليه وسلم [illegible] موسى
وعيسى عليهما السلام [illegible]

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(١) ينظر: [illegible]
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التفسير [illegible]

﴿إِنَّ اللَّهَ لَا يَخْفَى عَلَيْهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ [5]﴾

أي: [illegible] لا يخفى عليه شيء في الأرض ولا في السماوات [illegible] علمه محيط بجميع الأشياء على التفصيل

﴿هُوَ الَّذِي يُصَوِّرُكُمْ فِي الْأَرْحَامِ كَيْفَ يَشَاءُ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ [6]﴾

مناسبة الآية لما قبلها

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﴿مِنْهُ آيَاتٌ مُحْكَمَاتٌ﴾

أي من القرآن آيات بينات واضحات الدلالة [illegible] لا التباس فيها على أحد [illegible] ولا [illegible] ولا إشكال.

﴿هُنَّ أُمُّ الْكِتَابِ﴾

أي [illegible] الكتاب [illegible]

[illegible]

﴿وَأُخَرُ مُتَشَابِهَاتٌ﴾

أي ومن القرآن آيات أخر [illegible]

[illegible]

﴿فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ [illegible] ابْتِغَاءَ الْفِتْنَةِ وَابْتِغَاءَ تَأْوِيلِهِ﴾

﴿فَأَمَّا الَّذِينَ فِي قُلُوبِهِمْ زَيْغٌ فَيَتَّبِعُونَ مَا تَشَابَهَ مِنْهُ﴾

أي فأما الذين في قلوبهم [illegible] المتشابه من آيات القرآن [illegible]

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[illegible] ﴿رَبَّنَا لَا [illegible] بَعْدَ إِذْ هَدَيْتَنَا﴾

﴿وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً﴾

[illegible]

﴿إِنَّكَ أَنْتَ الْوَهَّابُ﴾

[illegible]

﴿رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ (٩)﴾

﴿رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ﴾

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الفوائد [illegible]

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بلاغة الآيات

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قوله تعالى: [illegible]

قوله تعالى: [illegible]

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قوله تعالى: [illegible]

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(1) انظر: تفسير [illegible]

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قوله تعالى ﴿[illegible]﴾ [illegible]

[illegible]

في قوله تعالى ﴿[illegible]﴾ [illegible]

قوله تعالى ﴿إن الله لا يحب المعتدين﴾ [illegible]

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[illegible]

﴿إنك لا تهدي من أحببت﴾ [illegible]
[illegible] ﴿إنك لا تهدي من أحببت﴾ [illegible]
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الفوائد التربوية

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الفوائد التفسيرية والبلاغية

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غريب الكلمات

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المعنى الإجمالي

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مفهوم التيسير:

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غريب الكلمات:

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﴿زين للناس حب الشهوات من النساء والبنين والقناطير المقنطرة من الذهب والفضة والخيل المسومة والأنعام والحرث ذلك متاع الحياة الدنيا والله عنده حسن المآب (14)﴾

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﴿[illegible] النار﴾

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﴿الصابرين والصادقين والقانتين والمنفقين والمستغفرين بالأسحار﴾ (١٧)

﴿الصابرين﴾

أي: [illegible]

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﴿وَالْقَانِتِينَ﴾

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﴿وَالْمُنْفِقِينَ﴾

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﴿وَالْمُسْتَغْفِرِينَ بِالْأَسْحَارِ﴾

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غريب الكلمات

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مشكل الإعراب

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غريب الكلمة

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المعنى الإجمالي

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[illegible] الإسلام [illegible] الإسلام [illegible]

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[illegible] الكتاب﴾ [illegible]

[illegible] الأمر [illegible]
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٣- قوله تعالى: ﴿[illegible]﴾ [illegible]
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قوله تعالى: ﴿[illegible]﴾ [illegible]
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٤- قوله تعالى: ﴿[illegible]﴾ [illegible]
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قوله: ﴿[illegible]﴾ [illegible]
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غريب الكلمات

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المعنى الإجمالي

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﴿إن الذين يكفرون بآيات الله﴾

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﴿ويقتلون النبيين بغير حق﴾

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﴿ويقتلون النبيين بغير حق﴾

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﴿ويقتلون الذين يأمرون بالقسط من الناس﴾

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الفوائد العلمية واللطائف

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بلاغة القرآن

قوله تعالى ﴿ألم تر إلى الذين أوتوا نصيبًا من الكتاب﴾

﴿ألم تر إلى الذين﴾ [illegible]

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[1] انظر: [illegible]

[2] انظر: [illegible]

[3] انظر: [illegible]

[4] انظر: [illegible]

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(١) انظر: [illegible]

(٢) انظر: [illegible]

(٣) انظر: المصدر السابق.

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الآيتان (٢٦-٢٧)

﴿قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (٢٦) تُولِجُ اللَّيْلَ فِي النَّهَارِ وَتُولِجُ النَّهَارَ فِي اللَّيْلِ وَتُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَتَرْزُقُ مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ (٢٧)﴾

غريب الكلمات

﴿تُولِجُ﴾: [illegible]

مشكل الإعراب

قوله: ﴿قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ﴾

﴿اللَّهُمَّ﴾: [illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

﴿تولج الليل في النهار وتولج النهار في الليل وتخرج الحي من الميت وتخرج الميت من الحي وترزق من تشاء بغير حساب (٢٧)﴾

﴿تولج الليل في النهار وتولج النهار في الليل﴾

أي: تدخل الليل في النهار، وتدخل النهار في الليل، فتجعل ما نقص من ساعات الليل زيادة في ساعات النهار، وما نقص من ساعات النهار زيادة في ساعات الليل.

﴿وتخرج الحي من الميت﴾

أي: [illegible]

﴿وتخرج الميت من الحي﴾

أي: [illegible]

[illegible]

[illegible]

[illegible]

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* * *

[illegible]

[illegible]

﴿[illegible]﴾

المعنى الإجمالي

[illegible]

تفسير الآية:

﴿[illegible]﴾

[illegible]

[illegible]

﴿لا يتخذ المؤمنون الكافرين أولياء من دون المؤمنين﴾

أي: لا تتخذوا - أيها المؤمنون - الكفار [illegible]

[illegible]

[illegible] ﴿يا أيها الذين آمنوا لا تتخذوا عدوي وعدوكم أولياء تلقون إليهم بالمودة﴾ [الممتحنة: ١]

[illegible] ﴿يا أيها الذين آمنوا لا تتخذوا اليهود والنصارى أولياء بعضهم أولياء بعض ومن يتولهم منكم فإنه منهم﴾ [المائدة: ٥١]

[illegible] ﴿يا أيها الذين آمنوا لا تتخذوا الكافرين أولياء من دون المؤمنين﴾ [النساء: ١٤٤]

ثم توعد الله تعالى من يفعل ذلك فقال:

﴿ومن يفعل ذلك فليس من الله في شيء﴾

أي: ومن يفعل ذلك [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

﴿إلا أن تتقوا منهم تقاة﴾

[illegible]

[illegible]

﴿ويحذركم الله نفسه﴾

[illegible]

﴿وإلى الله المصير﴾

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

قوله تعالى: ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

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(١) انظر [illegible]

(٢) انظر [illegible]

(٣) انظر [illegible]

(٤) انظر [illegible]

(٥) انظر [illegible]

(٦) انظر [illegible]

٣- قوله تعالى ﴿ومن يفعل ذلك فليس من الله في شيء إلا أن تتقوا منهم تقاة﴾ [illegible]

[illegible]

٤- قوله تعالى ﴿ويحذركم الله نفسه﴾ [illegible]

قوله ﴿وإلى الله المصير﴾ [illegible]

[illegible]

[illegible]

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غريب الكلمات

[illegible]

المعنى الإجمالي

[illegible]

[illegible]

[illegible]

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[illegible]

﴿وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾

أي: [illegible] على كل شيء [illegible] فلا يعجزه شيء في الأرض ولا في السماء [illegible]

[illegible]

﴿يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ وَاللَّهُ رَءُوفٌ بِالْعِبَادِ (٣٠)﴾

[illegible]

[illegible]

﴿يَوْمَ تَجِدُ كُلُّ نَفْسٍ مَا عَمِلَتْ مِنْ خَيْرٍ مُحْضَرًا﴾

[illegible]

كما قال الله تعالى: ﴿وَوَجَدُوا مَا عَمِلُوا حَاضِرًا﴾ [الكهف: ٤٩]

﴿وَمَا عَمِلَتْ مِنْ سُوءٍ تَوَدُّ لَوْ أَنَّ بَيْنَهَا وَبَيْنَهُ أَمَدًا بَعِيدًا﴾

[illegible]

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(١) انظر: [illegible]

(٢) انظر: [illegible]

(٣) [illegible]

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﴿[illegible]﴾

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﴿[illegible]﴾

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الفوائد التربوية

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[illegible] ما بين المشرق والمغرب

[illegible] على النفس [illegible]

[illegible] قوله تعالى: ﴿[illegible]﴾

قوله تعالى [illegible] الأجل [illegible]

٢- [illegible] ﴿[illegible]﴾ [illegible] ﴿[illegible]﴾ [illegible]

٣- [illegible]

العوائق الدنيوية والطارئة:

[illegible] ﴿[illegible]

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(١) [illegible]
(٢) انظر [illegible]
(٣) انظر [illegible]
(٤) انظر تفسير [illegible] ﴿[illegible]﴾ [illegible]
(٥) انظر [illegible]

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[illegible]

﴿قل أطيعوا الله والرسول فإن تولوا فإن الله لا يحب الكافرين﴾ (٣٢)

[illegible]

[illegible]

الشواهد التربوية

[illegible]

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[illegible] الله

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[illegible]

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(١) انظر: [illegible]
(٢) انظر: [illegible]

[illegible]

[illegible]

غريب المفردات

[illegible]

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﴿إن الله اصطفى آدم ونوحا وآل إبراهيم وآل عمران على العالمين ٣٣﴾

[illegible]

[illegible]

﴿إن الله اصطفى آدم ونوحا وآل إبراهيم وآل عمران على العالمين﴾

[illegible]

[illegible]

[illegible]

﴿ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ وَاللَّهُ سَمِيعٌ عَلِيمٌ (٣٤)﴾

﴿ذُرِّيَّةً بَعْضُهَا مِنْ بَعْضٍ﴾

[illegible]

[illegible]

﴿وَاللَّهُ سَمِيعٌ عَلِيمٌ﴾

[illegible]

[illegible]

[illegible] ﴿[illegible]﴾ [الأنعام: [illegible]] [illegible]

﴿[illegible]﴾ [الأحزاب: [illegible]]

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾

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﴿[illegible]﴾

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﴿[illegible]﴾ [illegible]

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[illegible]

﴿إني سميتها مريم﴾

[illegible]

﴿وإني أعيذها بك وذريتها من الشيطان الرجيم﴾

[illegible]

[illegible] ﴿وإني أعيذها بك وذريتها من الشيطان الرجيم﴾ [illegible]

﴿فتقبلها ربها بقبول حسن﴾ [illegible]

﴿وأنبتها نباتا حسنا﴾

[illegible]

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﴿[illegible]﴾

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الفوائد العلمية واللطائف

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في قوله تعالى [illegible]

[illegible]

[illegible] ﴿وإني أعيذها بك وذريتها من الشيطان الرجيم﴾

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قوله عز وجل ﴿إنك أنت السميع العليم﴾ [illegible]

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الصبر والصلاة لكن [illegible]
[illegible]
الليل، والليل [illegible]

فإن في [illegible] للتأكيد [illegible]

[illegible]

[illegible]

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(١) انظر [illegible]
(٢) انظر [illegible]
(٣) انظر [illegible]
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﴿وَنَبِيًّا مِنَ الصَّالِحِينَ﴾

[illegible]

﴿قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ وَقَدْ بَلَغَنِيَ الْكِبَرُ وَامْرَأَتِي عَاقِرٌ قَالَ كَذَلِكَ اللَّهُ يَفْعَلُ مَا يَشَاءُ (٤٠)﴾

[illegible]

[illegible]

﴿قَالَ رَبِّ أَنَّى يَكُونُ لِي غُلَامٌ﴾

[illegible]

﴿وَقَدْ بَلَغَنِيَ الْكِبَرُ﴾

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غريب الكلمات

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المعنى الإجمالي

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تفسير الآيات:

﴿إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا﴾ [illegible]

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[1] انظر: تفسير [illegible]

[2] انظر: [illegible]

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[3] انظر: [illegible]

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الفوائد التربوية

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[illegible] ﴿[illegible] واركعي مع الراكعين﴾ [آل عمران: 43].

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﴿ومن الصالحين﴾

[illegible]

[illegible]

﴿قال رب أنى يكون لي غلام﴾ [illegible]

[illegible]

﴿قال كذلك الله يفعل ما يشاء﴾

[illegible]

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﴿فَاتَّقُوا اللَّهَ وَأَطِيعُونِ﴾

أي: فاتقوا الله [illegible] [illegible] [illegible] وأطيعوني [illegible] [illegible] [illegible] به[1].

﴿إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ هَذَا صِرَاطٌ مُسْتَقِيمٌ (51)﴾

مناسبة الآية لما قبلها

لما أمرهم بتقوى الله [illegible] [illegible] [illegible] [illegible][2] [illegible].

﴿إِنَّ اللَّهَ رَبِّي وَرَبُّكُمْ فَاعْبُدُوهُ﴾

أي: إن الله ربي وربكم [illegible] [illegible] [illegible] [illegible] فاعبدوه وحده [illegible] [illegible] [illegible] [illegible] الأوحد [illegible][3].

كما قال تعالى: ﴿مَا قُلْتُ لَهُمْ إِلَّا مَا أَمَرْتَنِي بِهِ أَنِ اعْبُدُوا اللَّهَ رَبِّي وَرَبَّكُمْ﴾ [المائدة: ١١٧].

﴿هَذَا صِرَاطٌ مُسْتَقِيمٌ﴾

أي: هذا الذي [illegible] من تقوى الله [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] إلى الله [illegible][4].

الفوائد التربوية

1- [illegible] من قوله تعالى: ﴿وَمُصَدِّقًا لِمَا بَيْنَ يَدَيَّ مِنَ التَّوْرَاةِ﴾ [illegible]

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[1] انظر: [illegible] [illegible] [illegible]

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[illegible] لا بد الأخذ [illegible] التعطيل والتجسيم [illegible] عند الله عز وجل

[illegible] عليه السلام [illegible]

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[illegible] عليه السلام [illegible]

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قوله تعالى [illegible]

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قوله تعالى [illegible]

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أي [illegible] عليه السلام [illegible]

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أي [illegible] عليه السلام

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أي [illegible] عليه السلام

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﴿ومكروا ومكر الله والله خير الماكرين ٥٤﴾

﴿ومكروا ومكر الله﴾

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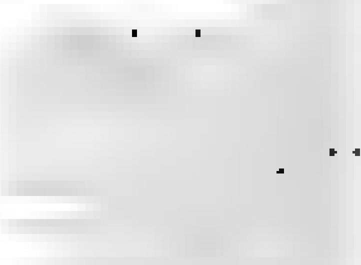

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﴿والله لا يهدي القوم الظالمين﴾

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تفسير الآيات

﴿إن مثل عيسى عند الله كمثل آدم خلقه من تراب ثم قال له كن فيكون ﴿٥٩﴾﴾

﴿إن مثل عيسى عند الله كمثل آدم﴾

[illegible]

﴿خلقه من تراب ثم قال له كن فيكون﴾

[illegible]

﴿الحق من ربك فلا تكن من الممترين ﴿٦٠﴾﴾

﴿الحق من ربك﴾

[illegible]

[illegible]

﴿فلا تكن من الممترين﴾

[illegible]

﴿فمن حاجك فيه من بعد ما جاءك من العلم فقل تعالوا ندع أبناءنا وأبناءكم ونساءنا ونساءكم وأنفسنا وأنفسكم ثم نبتهل فنجعل لعنت الله على الكاذبين ﴿٦١﴾﴾

﴿فمن حاجك فيه﴾

[illegible]

﴿من بعد ما جاءك من العلم﴾

[illegible]

﴿فقل تعالوا ندع أبناءنا وأبناءكم ونساءنا ونساءكم وأنفسنا وأنفسكم﴾

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بالأسحار (١٧)﴾

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﴿وَإِذَا الْوُحُوشُ حُشِرَتْ﴾

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﴿وَإِذَا الْبِحَارُ سُجِّرَتْ﴾

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﴿وَإِذَا النُّفُوسُ زُوِّجَتْ﴾

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﴿ها أنتم هؤلاء حاججتم فيما لكم به علم﴾

[illegible]

﴿فلم تحاجون فيما ليس لكم به علم﴾

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﴿والله يعلم وأنتم لا تعلمون﴾

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﴿وَلَٰكِن كَانَ حَنِيفًا مُّسْلِمًا﴾

[illegible]

﴿وَمَا كَانَ مِنَ الْمُشْرِكِينَ﴾

[illegible]

﴿إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ وَهَٰذَا النَّبِيُّ وَالَّذِينَ آمَنُوا ۗ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ (٦٨)﴾

﴿إِنَّ أَوْلَى النَّاسِ بِإِبْرَاهِيمَ لَلَّذِينَ اتَّبَعُوهُ﴾

[illegible]

﴿وَهَٰذَا النَّبِيُّ وَالَّذِينَ آمَنُوا﴾

[illegible]

﴿وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ﴾

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الآيات (٦٩-٧١)

﴿وَدَّت طَّائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّونَكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ۝٦٩ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَأَنتُمْ تَشْهَدُونَ ۝٧٠ يَا أَهْلَ الْكِتَابِ لِمَ تَلْبِسُونَ الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُونَ الْحَقَّ وَأَنتُمْ تَعْلَمُونَ ۝٧١﴾

غريب الكلمات:

﴿تَلْبِسُونَ﴾: [illegible]

المعنى الإجمالي:

[illegible]

[illegible]

تفسير الآيات:

﴿وَدَّت طَّائِفَةٌ مِّنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّونَكُمْ وَمَا يُضِلُّونَ إِلَّا أَنفُسَهُمْ وَمَا يَشْعُرُونَ ۝٦٩﴾

[illegible]

يقول الله تعالى [illegible] طائفة من أهل الكتاب

﴿وَدَّتْ طَائِفَةٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يُضِلُّونَكُمْ﴾

أي: تمنت جماعة من أهل التوراة من اليهود وأهل الإنجيل من النصارى لو [illegible] من دين الإسلام إلى الكفر[1]

كما في قوله تعالى: ﴿وَدَّ كَثِيرٌ مِنْ أَهْلِ الْكِتَابِ لَوْ يَرُدُّونَكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِنْ عِنْدِ أَنْفُسِهِمْ﴾ [البقرة: ١٠٩]

﴿وَمَا يُضِلُّونَ إِلَّا أَنْفُسَهُمْ﴾

أي: [illegible] إلا أنفسهم [illegible] [illegible] في طلب الهداية[2]

﴿وَمَا يَشْعُرُونَ﴾

أي: [illegible] أنفسهم [illegible] إلى إضلال أنفسهم[3]

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بلاغة الآيات:

قوله تعالى: [illegible]

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غريب الكلمات

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﴿ومن أهل الكتاب من إن تأمنه بقنطار يؤده إليك ومنهم من إن تأمنه بدينار لا يؤده إليك إلا ما دمت عليه قائما ذلك بأنهم قالوا ليس علينا في الأميين سبيل ويقولون على الله الكذب وهم يعلمون [illegible]﴾

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﴿أولئك لا خلاق لهم في الآخرة﴾

أي: [illegible]

﴿ولا يكلمهم الله﴾

أي: [illegible]

﴿ولا ينظر إليهم يوم القيامة﴾

أي: [illegible]

﴿ولا يزكيهم﴾

أي: [illegible]

﴿[illegible]﴾

أي [illegible]

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أي: [illegible]

﴿إلا آل لوط إنا لمنجوهم أجمعين إلا امرأته قدرنا إنها لمن الغابرين (٥٩-٦٠)﴾

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الجوانب التربوية

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قوله تعالى: ﴿ولقد كنتم تمنون الموت من قبل أن تلقوه فقد رأيتموه وأنتم تنظرون﴾

[illegible]

[illegible]

[illegible]

٥- قوله تعالى: ﴿[illegible]﴾

[illegible]

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[1] [illegible]
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﴿[illegible]﴾ [illegible]

﴿[illegible]﴾

[illegible]

﴿لقد جاءكم رسول من أنفسكم﴾

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible] أيديكم [illegible] على أن [illegible]
[illegible]

في الحديث عن جابر بن عبد الله رضي الله عنه [illegible] رسول الله صلى الله عليه وسلم [illegible]

﴿[illegible]﴾

أي: [illegible]

﴿[illegible]﴾

أي: [illegible]

﴿[illegible]﴾

أي: [illegible] الله تعالى [illegible] على [illegible]
[illegible]

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(1) انظر: تفسير [illegible]
(2) انظر: [illegible]
(3) [illegible]
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(4) انظر: تفسير [illegible]
(5) انظر: [illegible]
(6) انظر: تفسير [illegible]

﴿[illegible]﴾

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﴿[illegible]﴾

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

الفوائد العلمية واللطائف

[illegible]

[illegible] ﴿[illegible]﴾ [illegible]

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[illegible] ﴿أولئك هم الخاسرون﴾

٣- قوله: ﴿أولئك هم الخاسرون﴾ [illegible]

[illegible]

[illegible]

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(١) ينظر: [illegible]

(٢) ينظر: [illegible]

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تفسير الآيات

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ظلاله عن اليمين والشمائل سجدا لله وهم داخرون ۝ ولله يسجد ما في السماوات وما في الأرض من دابة والملائكة وهم لا يستكبرون﴾ [النحل: ٤٨-٤٩].

[illegible]

﴿[illegible]﴾

[illegible]

﴿قل آمنا بالله وما أنزل علينا وما أنزل على إبراهيم وإسماعيل وإسحق ويعقوب والأسباط وما أوتي موسى وعيسى والنبيون من ربهم لا نفرق بين أحد منهم ونحن له مسلمون﴾ [آل عمران: ٨٤].

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(١) [illegible]

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(٤) [illegible]

صلى الله عليه وسلم [illegible] ﴿[illegible]﴾ [illegible]

﴿وأرنا مناسكنا﴾

[illegible] صلى الله عليه وسلم.

[illegible] ﴿وأنزل الله عليك الكتاب والحكمة﴾ [illegible]

﴿[illegible] إبراهيم وإسماعيل [illegible]﴾

[illegible] إبراهيم [illegible] إسماعيل [illegible]

[illegible]

﴿[illegible]﴾

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﴿[illegible]﴾

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[illegible]

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﴿[illegible] الأعراب [illegible] ١٨٢﴾

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(١) ينظر: التفسير [illegible]

(٢) ينظر: التفسير [illegible]

(٣) ينظر: التفسير [illegible]

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الفوائد التربوية:

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الصفات الشخصية والسلوكية

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[illegible] الأمم [illegible]

قوله تعالى [illegible] المفسرين [illegible]

٣- قوله تعالى [illegible]

[illegible]

[illegible]

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[illegible]

قوله تعالى ﴿[illegible]﴾ [illegible] ﴿[illegible]﴾ [illegible]

قوله تعالى ﴿[illegible]﴾

[illegible] ﴿[illegible]﴾

[illegible] ﴿[illegible]﴾ [illegible]

[illegible] ﴿[illegible]﴾ [illegible]

[illegible]

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صلى الله عليه وسلم [illegible]

[illegible]

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قوله تعالى [illegible]

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انظر [illegible]

انظر [illegible]

انظر [illegible]

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﴿ كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ وَشَهِدُوا أَنَّ الرَّسُولَ حَقٌّ وَجَاءَهُمُ الْبَيِّنَاتُ ۚ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ ﴿٨٦﴾ أُولَٰئِكَ جَزَاؤُهُمْ أَنَّ عَلَيْهِمْ لَعْنَةَ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ﴿٨٧﴾ خَالِدِينَ فِيهَا لَا يُخَفَّفُ عَنْهُمُ الْعَذَابُ وَلَا هُمْ يُنظَرُونَ ﴿٨٨﴾ إِلَّا الَّذِينَ تَابُوا مِن بَعْدِ ذَٰلِكَ وَأَصْلَحُوا فَإِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ﴿٨٩﴾ ﴾

المعنى الإجمالي

[illegible]

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تفسير الآيات

﴿ كَيْفَ يَهْدِي اللَّهُ قَوْمًا كَفَرُوا بَعْدَ إِيمَانِهِمْ ﴾ [illegible]

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﴿خالدين فيها لا يخفف عنهم العذاب ولا هم ينظرون (٨٨)﴾

﴿خالدين فيها﴾

أي: ماكثين في [illegible]

﴿لا يخفف عنهم العذاب﴾

أي: لا يخفف عنهم [illegible]

﴿ولا هم ينظرون﴾

أي: [illegible]

ثم استثنى [illegible] فقال

﴿إلا الذين تابوا من بعد ذلك وأصلحوا فإن الله غفور رحيم (٨٩)﴾

﴿إلا الذين تابوا من بعد ذلك وأصلحوا﴾

أي: إلا الذين [illegible]

[illegible]

﴿فإن الله غفور رحيم﴾

أي: [illegible]

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[illegible] ﴿[illegible] لا يهدي القوم الظالمين﴾ [illegible]

[illegible]

بلاغة الآيات

ورد لفظ ﴿[illegible]﴾ [illegible]

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قوله تعالى: ﴿[illegible]﴾ [illegible] ﴿[illegible] الظالمين﴾ [illegible]

[illegible] ﴿[illegible]﴾ [illegible] ﴿[illegible]﴾ [illegible]

قوله تعالى: ﴿[illegible]﴾ [illegible]

قوله تعالى: ﴿[illegible]﴾ [illegible]

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المعنى الإجمالي

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الفوائد التربوية

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- قوله تعالى: ﴿[illegible]﴾ [illegible]

- قوله تعالى: ﴿[illegible]﴾ [illegible]

- قوله تعالى: ﴿[illegible]﴾ [illegible]

- قوله تعالى: ﴿[illegible]﴾ [illegible]

قوله تعالى: ﴿[illegible]﴾ [illegible]

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[1] انظر: التفسير [illegible]

[2] انظر: [illegible]

[3] انظر: التفسير [illegible]

[4] انظر: التفسير [illegible]

[5] انظر: [illegible]

[6] انظر: التفسير [illegible]

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المعنى الإجمالي

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قوله تعالى [illegible]

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قوله تعالى [illegible]

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﴿ومن دخله كان آمنا﴾

[illegible]

كما قال تعالى: ﴿أولم يروا أنا جعلنا حرما آمنا ويتخطف الناس من حولهم﴾ [العنكبوت: ٦٧]

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﴿ [illegible] ﴾

غريب الكلمات

﴿ [illegible] ﴾: [illegible]

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المعنى الإجمالي

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[illegible] [illegible] [illegible] صلى الله عليه وسلم [illegible]

تفسير الآيات

﴿قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَكْفُرُونَ بِآيَاتِ اللَّهِ وَاللَّهُ شَهِيدٌ عَلَى مَا تَعْمَلُونَ (98)﴾

أي قل [illegible]

﴿قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ تَبْغُونَهَا عِوَجًا وَأَنْتُمْ شُهَدَاءُ وَمَا اللَّهُ بِغَافِلٍ عَمَّا تَعْمَلُونَ (99)﴾

مناسبة الآية لما قبلها

[illegible] [illegible]

﴿قُلْ يَا أَهْلَ الْكِتَابِ لِمَ تَصُدُّونَ عَنْ سَبِيلِ اللَّهِ مَنْ آمَنَ تَبْغُونَهَا عِوَجًا وَأَنْتُمْ شُهَدَاءُ﴾

أي [illegible] [illegible] يا أهل الكتاب [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

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[illegible] الله مخلصين له الدين﴾

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تفسير الآيات

﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴾

مناسبة الآية بما قبلها

[illegible]

﴿ اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ ﴾

[illegible]

[illegible] ﴿ فَاتَّقُوا اللَّهَ مَا اسْتَطَعْتُمْ ﴾ [illegible]

﴿ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴾

[illegible] الإسلام [illegible]

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[illegible] على [illegible] (٣)

﴿[illegible]﴾

[illegible] على [illegible] على [illegible]

﴿[illegible]﴾

[illegible] الله تعالى [illegible] على [illegible]

﴿[illegible]﴾

مناسبة الآية [illegible]

[illegible] الله تعالى [illegible] على [illegible]

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(١) [illegible]

(٢) [illegible]

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﴿وَأَمَّا الَّذِينَ ابْيَضَّتْ وُجُوهُهُمْ فَفِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ﴾ (107)

﴿تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ﴾

[illegible]

﴿وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِّلْعَالَمِينَ﴾

[illegible]

﴿وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ﴾ (109)

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الفوائد التربوية

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بلاغة الآيات:

قوله: ﴿يا أيها الذين آمنوا اتقوا الله حق تقاته ولا تموتن إلا وأنتم مسلمون﴾:

ثم تكرير الخطاب بعنوان الإيمان ﴿يا أيها الذين آمنوا﴾ [illegible]

[illegible]

قوله: ﴿ولا تموتن إلا وأنتم مسلمون﴾ [illegible]

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قوله [illegible]

قوله [illegible]

قوله [illegible]

قوله [illegible]

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[3] [illegible]
[4] [illegible]
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ذكر اسم الجلالة [illegible] ﴿وَلِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ ۚ وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ﴾ [illegible]

[illegible] ﴿وَإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ﴾ [illegible]

[illegible]

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﴿ [illegible] ﴾

غريب الكلمات:

﴿ [illegible] ﴾ [illegible]

﴿ [illegible] ﴾ [illegible]

﴿ [illegible] ﴾ [illegible]

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﴿كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ﴾

[illegible]

﴿تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنكَرِ وَتُؤْمِنُونَ بِاللَّهِ﴾

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[illegible] ﴿وأكثرهم الفاسقون﴾ [illegible]

﴿لن يضروكم إلا أذى﴾

[illegible]

﴿وإن يقاتلوكم يولوكم الأدبار ثم لا ينصرون﴾

[illegible]

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بلاغة القرآن:

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﴿لَيْسُوا سَوَاءً مِّنْ أَهْلِ الْكِتَابِ أُمَّةٌ قَائِمَةٌ يَتْلُونَ آيَاتِ اللَّهِ آنَاءَ اللَّيْلِ وَهُمْ يَسْجُدُونَ ⑬ يُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنكَرِ وَيُسَارِعُونَ فِي الْخَيْرَاتِ وَأُولَٰئِكَ مِنَ الصَّالِحِينَ ⑭ وَمَا يَفْعَلُوا مِنْ خَيْرٍ فَلَن يُكْفَرُوهُ وَاللَّهُ عَلِيمٌ بِالْمُتَّقِينَ ⑮﴾

غريب الكلمات

﴿آنَاءَ اللَّيْلِ﴾: [illegible]

﴿فَلَن يُكْفَرُوهُ﴾: [illegible]

المعنى الإجمالي

[illegible]

[illegible]

تفسير الآيات

﴿ليسوا سواء من أهل الكتاب أمة قائمة يتلون آيات الله آناء الليل وهم يسجدون (113)﴾

مناسبة الآية لما قبلها:

[illegible]

﴿ليسوا سواء من أهل الكتاب أمة قائمة﴾

[illegible]

﴿يتلون آيات الله آناء الليل وهم يسجدون﴾

[illegible]

﴿يؤمنون بالله واليوم الآخر ويأمرون بالمعروف وينهون عن المنكر ويسارعون في الخيرات وأولئك من الصالحين (114)﴾

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غريب الكلمات

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المعنى الإجمالي

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تفسير الآية

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﴿وَأَنفِقُوا فِي سَبِيلِ اللَّهِ﴾

[illegible]

﴿وَلَا تُلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ﴾

[illegible]

﴿وَأَحْسِنُوا﴾

[illegible]

﴿إِنَّ اللَّهَ يُحِبُّ الْمُحْسِنِينَ﴾

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تفسير الآيات

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[3] انظر [illegible]

﴿إِنَّكَ سَمِيعٌ عَلِيمٌ﴾

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﴿يُمْدِدْكُمْ رَبُّكُم بِخَمْسَةِ آلَافٍ مِّنَ الْمَلَائِكَةِ مُسَوِّمِينَ﴾

[illegible]

﴿وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ وَمَا النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ الْعَزِيزِ الْحَكِيمِ﴾

﴿وَمَا جَعَلَهُ اللَّهُ إِلَّا بُشْرَىٰ لَكُمْ﴾

[illegible]

﴿وَلِتَطْمَئِنَّ قُلُوبُكُم بِهِ﴾

[illegible]

﴿وَمَا النَّصْرُ إِلَّا مِنْ عِندِ اللَّهِ الْعَزِيزِ الْحَكِيمِ﴾

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سبب النزول:

[illegible] صلى الله عليه وسلم [illegible]

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الفوائد التربوية

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بلاغة الآيات.

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قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

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قوله [illegible]

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المعنى الإجمالي

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تفسير الآيات

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﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَأْكُلُوا الرِّبَا أَضْعَافًا مُضَاعَفَةً ﴾

[illegible]

﴿ وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ ﴾

[illegible]

﴿ وَاتَّقُوا النَّارَ الَّتِي أُعِدَّتْ لِلْكَافِرِينَ (١٣١) ﴾

[illegible]

﴿ وَأَطِيعُوا اللَّهَ وَالرَّسُولَ لَعَلَّكُمْ تُرْحَمُونَ (١٣٢) ﴾

[illegible]

الفوائد التربوية

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الفوائد العلمية واللطائف

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مناسبة الآية لما قبلها

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[illegible] صبروا على ما كُذِّبوا﴾

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مناسبة الآيات:

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[illegible] ﴿[illegible]﴾ [illegible] ﴿[illegible]﴾ [illegible] ﴿ونزلنا عليك الكتاب تبيانا لكل شيء﴾ [النحل: ٨٩].

[illegible] ﴿[illegible]﴾

[illegible] ﴿[illegible]﴾ [illegible]

[illegible] ﴿[illegible]﴾

[illegible] ﴿[illegible]﴾ [illegible] الكتاب والأثر[illegible].

[illegible]

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(١) انظر [illegible]
(٢) انظر: المصدر السابق.
(٣) انظر: المصدر نفسه.
(٤) انظر: [illegible]
(٥) انظر: [illegible]

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للقتل في قوله تعالى ﴿وَلِيُمَحِّصَ اللَّهُ الَّذِينَ آمَنُوا وَيَمْحَقَ الْكَافِرِينَ﴾ تمحيص المؤمنين يعني التكفير لأن التمحيص إهلاك [illegible] والمحق إهلاك الكفرة [illegible] [illegible] في الصدر

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معنى الآيات:

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مناسبة الآيات لما قبلها

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﴿وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِن قَبْلِهِ الرُّسُلُ﴾

أي: [illegible]

﴿أَفَإِن مَّاتَ أَوْ قُتِلَ انقَلَبْتُمْ عَلَىٰ أَعْقَابِكُمْ﴾

أي: [illegible]

﴿وَمَن يَنقَلِبْ عَلَىٰ عَقِبَيْهِ فَلَن يَضُرَّ اللَّهَ شَيْئًا﴾

أي: [illegible]

﴿وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ﴾

أي: [illegible]

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قال [illegible] ﴿[illegible]﴾ [الشورى: [illegible]]

قال [illegible] ﴿[illegible]﴾ [illegible]

﴿[illegible]﴾

[illegible] الله عز وجل [illegible]

[illegible]

[illegible] ﴿[illegible]﴾ [illegible]

قال [illegible] ﴿[illegible]﴾ [الحجر: [illegible]]

قال [illegible] ﴿[illegible]﴾ [الإسراء: [illegible]]

[illegible] ﴿[illegible]﴾ [illegible]

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بلاغة القرآن

قوله [illegible]

قوله [illegible]

قوله [illegible]

[illegible]

[illegible]

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[illegible]

قوله ﴿[illegible]﴾ [illegible] الاستفهام في ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

٧- قوله ﴿[illegible]﴾ [illegible]

قوله تعالى ﴿[illegible]﴾ [illegible]

[illegible] ﴿[illegible]﴾ [illegible]

[illegible]

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(١) انظر: التفسير [illegible]

(٢) انظر: التفسير [illegible]

(٣) انظر: التفسير [illegible]

(٤) انظر: التفسير [illegible] التفسير [illegible]

(٥) انظر: التفسير [illegible]

(٦) انظر: التفسير [illegible]

٩- قوله: ﴿وَمَا كَانَ لِنَفْسٍ أَنْ تَمُوتَ إِلَّا بِإِذْنِ اللَّهِ كِتَابًا مُؤَجَّلًا﴾ [illegible]
[illegible] تشجيع على القتال

في قوله تعالى: ﴿وَمَا النَّصْرُ [illegible]﴾ [illegible]
[illegible]

[illegible] قوله: ﴿[illegible]﴾ [illegible]
[illegible]

قوله: ﴿فَآتَاهُمُ اللَّهُ ثَوَابَ الدُّنْيَا وَحُسْنَ ثَوَابِ الْآخِرَةِ﴾

قوله: ﴿[illegible]﴾ [illegible]
[illegible]

قوله: ﴿[illegible]﴾ [illegible] التأكيد على [illegible]

([illegible])

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(١) [illegible]
(٢) [illegible]
(٣) [illegible]
(٤) [illegible]
(٥) [illegible]

[illegible]

﴿ [illegible] ﴾

غريب الكلمة

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾ [illegible]

مشكل الإعراب

قوله: ﴿[illegible]﴾

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[1] [illegible]

[2] [illegible]

[3] [illegible]

[4] [illegible]

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[illegible] والله تعالى يحب المحسنين.

تفسير الآيات:

﴿وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ فَمَا وَهَنُوا لِمَا أَصَابَهُمْ فِي سَبِيلِ اللَّهِ
وَمَا ضَعُفُوا وَمَا اسْتَكَانُوا ۗ وَاللَّهُ يُحِبُّ الصَّابِرِينَ﴾ [آل عمران: ١٤٦].

مناسبة الآية لما قبلها:

[illegible]

﴿وَكَأَيِّن مِّن نَّبِيٍّ قَاتَلَ مَعَهُ رِبِّيُّونَ كَثِيرٌ﴾

القراءات وأثرها في التفسير

في قوله تعالى: ﴿وَكَأَيِّن﴾ [illegible]

[illegible]

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[1] [illegible]

[2] [illegible]

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﴿[illegible]﴾

[illegible]

الفوائد التربوية

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قوله [illegible]

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قوله [illegible]

قوله [illegible]

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تفسير الآيات

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تُطِيعُوا الَّذِينَ كَفَرُوا يَرُدُّوكُمْ عَلَى أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ (149)﴾

مناسبة الآية لما قبلها

[illegible]

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا إِنْ تُطِيعُوا الَّذِينَ كَفَرُوا يَرُدُّوكُمْ عَلَى أَعْقَابِكُمْ فَتَنْقَلِبُوا خَاسِرِينَ (149)﴾

[illegible]

﴿بَلِ اللَّهُ مَوْلَاكُمْ وَهُوَ خَيْرُ النَّاصِرِينَ (150)﴾

مناسبة الآية لما قبلها

[illegible] ﴿بَلِ اللَّهُ مَوْلَاكُمْ﴾ [illegible]

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(1) [illegible]

(2) [illegible]

[illegible]

﴿وهو خير الناصرين﴾

[illegible]

﴿سنلقي في قلوب الذين كفروا الرعب بما أشركوا بالله ما لم ينزل به سلطانا ومأواهم النار وبئس مثوى الظالمين ١٥١﴾

[illegible]

[illegible]

﴿سنلقي في قلوب الذين كفروا الرعب﴾

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﴿[illegible]﴾

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﴿[illegible]﴾

[illegible]

﴿وَأَنْتُمْ ظَالِمُونَ﴾

[illegible]

﴿وَإِذْ أَخَذْنَا مِيثَاقَكُمْ [illegible] إِنْ كُنْتُمْ مُؤْمِنِينَ (٩٣)﴾

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[illegible]

﴿منكم من يريد الدنيا ومنكم من يريد الآخرة﴾

[illegible]

﴿ثم صرفكم عنهم ليبتليكم﴾

[illegible]

﴿ولقد عفا عنكم﴾

[illegible]

﴿والله ذو فضل على المؤمنين﴾

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(1) [illegible]

[illegible]

(2) [illegible]

[illegible]

﴿إذ تصعدون ولا تلوون على أحد والرسول يدعوكم في أخراكم فأثابكم غما بغم لكيلا تحزنوا على ما فاتكم ولا ما أصابكم والله خبير بما تعملون ١٥٣﴾

﴿إذ تصعدون ولا تلوون على أحد﴾

[illegible]

﴿والرسول يدعوكم في أخراكم﴾

[illegible]

﴿فأثابكم غما بغم﴾

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﴿وَلِيَبْتَلِيَ اللَّهُ مَا فِي صُدُورِكُمْ﴾

[illegible]

﴿وَلِيُمَحِّصَ مَا فِي قُلُوبِكُمْ﴾

[illegible]

﴿وَاللَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ﴾

[illegible]

﴿إِنَّ الَّذِينَ تَوَلَّوْا مِنكُمْ يَوْمَ الْتَقَى الْجَمْعَانِ إِنَّمَا اسْتَزَلَّهُمُ الشَّيْطَانُ بِبَعْضِ مَا كَسَبُوا وَلَقَدْ عَفَا اللَّهُ عَنْهُمْ إِنَّ اللَّهَ غَفُورٌ حَلِيمٌ (١٥٥)﴾

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بلاغة الآيات:

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(١) انظر: [illegible]

(٢) انظر: [illegible]

(٣) انظر: [illegible]

الآيات [illegible]

﴿ [illegible] ﴾

غريب الكلمات:

﴿ [illegible] ﴾: [illegible]

المعنى الإجمالي:

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

﴿ليجعل الله ذلك حسرة في قلوبهم﴾

[illegible]

﴿والله يحيي ويميت﴾

[illegible]

﴿والله بما تعملون بصير﴾

القراءات وأثرها في التفسير

في قوله تعالى ﴿تعملون﴾ قراءتان:

١- [illegible] على أنه خطاب للكافرين

٢- ﴿تعملون﴾ على أنه خطاب للمؤمنين

﴿والله بما تعملون بصير﴾

[illegible]

[illegible]

[illegible]

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قال الله تعالى: ﴿[illegible]﴾ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] والآخرة[1].

٢- [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] قال تعالى: ﴿[illegible]﴾[2].

٣- [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ﴿[illegible]﴾[3].

٤- قال الله تعالى: ﴿[illegible]﴾ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible][4].

[illegible] قال تعالى: ﴿[illegible]﴾ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible][5].

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[1] انظر: تفسير [illegible] [illegible].
[2] انظر: تفسير [illegible] [illegible].
[3] انظر: تفسير [illegible] [illegible].
[4] انظر: [illegible].
[5] انظر: تفسير [illegible] [illegible].
[6] انظر: تفسير [illegible] [illegible].

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(١) انظر: [illegible]
(٢) انظر: [illegible]
(٣) انظر: [illegible]
(٤) انظر: [illegible]

[illegible]

﴿[illegible]﴾

غريب الكلمات

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾ [illegible][1]

﴿[illegible]﴾ [illegible]

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[1] يُنظر: [illegible]

[2] يُنظر: [illegible]

[3] يُنظر: [illegible]

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﴿[illegible]﴾

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[illegible]

الفوائد [illegible] واللطائف

[illegible]

٢ - [illegible]

٣ - [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

أن الإنسان [illegible] في هذا الأمر [illegible]

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(١) [illegible]

(٢) انظر [illegible]

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[illegible]

دلالة الآيات

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[illegible]

قوله [illegible]

٣- قوله ﴿ثم توفى كل نفس ما كسبت وهم لا يظلمون﴾ [illegible]

[illegible]

[illegible]

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(١) [illegible]

(٢) [illegible]

(٣) ينظر [illegible]

(٤) [illegible]

(٥) ينظر [illegible]

[illegible]

[illegible]

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[illegible]

تفسير الآيات

﴿ [illegible] ﴾ (١٦٦)

[illegible]

[illegible]

[illegible]

﴿ [illegible] ﴾ (٩٩)

[illegible]

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[1] [illegible]
[2] [illegible]
[3] [illegible]

[illegible]

[illegible]

﴿[illegible]﴾

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿لقد من الله على المؤمنين إذ بعث فيهم رسولا من أنفسهم [illegible] ويعلمهم الكتاب والحكمة وإن كانوا من قبل لفي ضلال مبين﴾

[illegible]

[illegible]

﴿لقد من الله على المؤمنين إذ بعث فيهم رسولا من أنفسهم﴾

[illegible]

[illegible]

[illegible]

أي: إن الله تعالى [illegible]

[illegible]

[illegible]

قال تعالى: ﴿[illegible]﴾ [illegible]

[illegible]

[illegible]

﴿يتلو عليهم آياته ويزكيهم﴾

أي: يتلو عليهم القرآن [illegible]

[illegible]

﴿ويعلمهم الكتاب والحكمة﴾

أي: ويعلمهم معاني القرآن الكريم، والسنة النبوية

﴿وإن كانوا من قبل لفي ضلال مبين﴾

أي: إن المؤمنين كانوا قبل بعثة محمد صلى الله عليه وسلم [illegible]

[illegible]

[illegible]

[illegible]

﴿[illegible]﴾ [illegible]

﴿[illegible]﴾

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﴿[illegible]﴾

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﴿وإنا لنحن [illegible]﴾

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الفوائد التربوية:

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(١) انظر [illegible]

(٢) انظر [illegible]

(٣) انظر [illegible]

(٤) انظر [illegible]

(٥) انظر [illegible]

(٦) انظر [illegible]

(٧) انظر [illegible]

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[illegible]

قوله: ﴿[illegible]﴾ [illegible]

قوله: ﴿[illegible]﴾ [illegible]

قوله: ﴿[illegible]﴾ [illegible]

قوله: ﴿[illegible]﴾ [illegible]

قوله: ﴿[illegible]﴾ [illegible]

قوله: ﴿[illegible]﴾ [illegible]

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(1) انظر: [illegible]
(2) انظر: [illegible]
(3) انظر: [illegible]
(4) انظر: [illegible]
(5) انظر: [illegible]
(6) انظر: [illegible]

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[illegible]

الآيات (١٦٩ - ١٧١)

﴿ وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا ۚ بَلْ أَحْيَاءٌ عِندَ رَبِّهِمْ يُرْزَقُونَ (١٦٩)
فَرِحِينَ بِمَا آتَاهُمُ اللَّهُ مِن فَضْلِهِ وَيَسْتَبْشِرُونَ بِالَّذِينَ لَمْ يَلْحَقُوا بِهِم مِّنْ خَلْفِهِمْ
أَلَّا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (١٧٠) ۞ يَسْتَبْشِرُونَ بِنِعْمَةٍ مِّنَ اللَّهِ وَفَضْلٍ
وَأَنَّ اللَّهَ لَا يُضِيعُ أَجْرَ الْمُؤْمِنِينَ (١٧١) ﴾

غريب الكلمة

﴿يَسْتَبْشِرُونَ﴾ [illegible]

المعنى الإجمالي

[illegible]

تفسير الآيات

﴿وَلَا تَحْسَبَنَّ الَّذِينَ قُتِلُوا فِي سَبِيلِ اللَّهِ أَمْوَاتًا بَلْ أَحْيَاءٌ عِندَ رَبِّهِمْ يُرْزَقُونَ﴾ [illegible]

[illegible]

سبب النزول

[illegible]

[illegible]

[illegible]

﴿فرحين بما آتاهم الله من فضله﴾

[illegible]

﴿ويستبشرون بالذين لم يلحقوا بهم من خلفهم ألا خوف عليهم ولا هم يحزنون﴾

[illegible]

﴿يستبشرون بنعمة من الله وفضل وأن الله لا يضيع أجر المؤمنين﴾ [illegible]

﴿يستبشرون بنعمة من الله وفضل﴾

[illegible]

﴿وأن الله لا يضيع أجر المؤمنين﴾

[illegible]

[illegible] ﴿وأنّ﴾ [illegible]

[illegible]

[illegible]

﴿إِنَّ اللَّهَ لَا يُحِبُّ الْخَائِنِينَ﴾

[illegible]

الفوائد التربوية:

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

بلاغة الآيات

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ﴿[illegible]﴾ [illegible]

قول الله تعالى: ﴿[illegible]﴾ [illegible]

٣- قوله: ﴿[illegible]﴾ [illegible] ﴿[illegible]﴾ [illegible]

[illegible]

[illegible] الله تعالى: ﴿[illegible]﴾ [illegible]

[illegible]

* * *

[illegible]

[illegible]

[illegible]

[illegible]

تفسير الآيات:

[illegible]

[illegible]

[illegible]

سبب النزول:

[illegible]

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(١) انظر [illegible]

(٢) [illegible]

(٣) [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

عن أبي سعيد الخدري رضي الله عنه أن النبي صلى الله عليه وسلم قال [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ١٢٤ [illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿وَاللهُ ذُو فَضْلٍ عَظِيمٍ﴾

أي: إن الله تعالى صاحب الفضل الكبير والإحسان العظيم على عباده [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

﴿ولا يحزنك الذين يسارعون في الكفر إنهم لن يضروا الله شيئا يريد الله ألا يجعل لهم حظا في الآخرة ولهم عذاب عظيم ١٧٦﴾

مناسبة الآية لما قبلها

[illegible]

﴿ولا يحزنك الذين يسارعون في الكفر﴾

[illegible]

﴿إنهم لن يضروا الله شيئا﴾

[illegible]

﴿يريد الله ألا يجعل لهم حظا في الآخرة﴾

[illegible]

[illegible]

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الفوائد العلمية واللطائف [illegible]

[illegible]

[illegible]

[illegible]

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[1] [illegible]

[2] انظر [illegible]

[3] [illegible]

[4] انظر [illegible]

[5] [illegible]

[6] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]
[illegible]

٦ - قوله [illegible]

[illegible]

[illegible]

[illegible]

٧ - قوله [illegible]

[illegible]

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[1] [illegible]
[2] [illegible]
[3] [illegible]
[4] [illegible]
[5] [illegible]
[6] [illegible]
[7] [illegible]

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[illegible]

تفسير الآيات

﴿إن الذين اشتروا الكفر بالإيمان لن يضروا الله شيئا ولهم عذاب أليم (١٧٧)﴾

[illegible]

﴿ولا يحسبن الذين كفروا أنما نملي لهم خير لأنفسهم إنما نملي لهم ليزدادوا إثما ولهم عذاب مهين (١٧٨)﴾

﴿ولا يحسبن الذين كفروا أنما نملي لهم خير لأنفسهم﴾

[illegible]

في قوله تعالى: ﴿ولا يحسبن﴾ قراءتان:

[illegible]

[illegible]

﴿ولا يحسبن﴾ [illegible]

﴿ولا يحسبن الذين كفروا أنما نملي لهم خير لأنفسهم﴾

أي [illegible]

[illegible]

[illegible]

﴿إنما نملي لهم ليزدادوا إثما﴾

أي [illegible]

[illegible]

[illegible]

﴿ولهم عذاب مهين﴾

أي [illegible]

﴿ما كان الله ليذر المؤمنين على ما أنتم عليه حتى يميز الخبيث من الطيب وما كان الله ليطلعكم على الغيب ولكن الله يجتبي من رسله من يشاء [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

﴿[illegible]﴾

[illegible]

﴿وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخَلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَهُمْ بَلْ هُوَ شَرٌّ لَهُمْ سَيُطَوَّقُونَ مَا بَخِلُوا بِهِ يَوْمَ الْقِيَامَةِ وَلِلَّهِ مِيرَاثُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ﴾ [illegible]

مناسبة الآية لما قبلها

[illegible]

﴿وَلَا يَحْسَبَنَّ الَّذِينَ يَبْخَلُونَ بِمَا آتَاهُمُ اللَّهُ مِنْ فَضْلِهِ هُوَ خَيْرًا لَهُمْ﴾

القراءات [illegible] في الآية

[illegible] ﴿وَلَا يَحْسَبَنَّ﴾ [illegible]

[illegible]

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(١) [illegible]

(٢) [illegible]

(٣) [illegible]

[illegible]

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القراءات الواردة في التفسير

في قوله تعالى: ﴿يسطرون﴾ قراءتان:

[illegible] ﴿يسطرون﴾ [illegible]

﴿يسطرون﴾ [illegible]

﴿[illegible]﴾

[illegible]

الفوائد التربوية

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بلاغة الآيات

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[3] [illegible]

[4] [illegible]

[5] [illegible]

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قوله [illegible]

قوله [illegible]

قوله [illegible]

[illegible]

[illegible]

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(١) ينظر: التفسير [illegible]

(٢) ينظر: التفسير [illegible]

(٣) ينظر: التفسير [illegible]

(٤) ينظر: التفسير [illegible]

(٥) ينظر: التفسير [illegible]

(٦) [illegible]

(٧) ينظر: [illegible]

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[illegible]

قوله [illegible]

[illegible]

• قوله [illegible]

[illegible]

انظر التفسير [illegible]

انظر التفسير [illegible]

انظر التفسير [illegible]

انظر التفسير [illegible]

انظر التفسير [illegible]

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[illegible] [الأنبياء: [illegible]]

﴿[illegible]﴾

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﴿[illegible]﴾

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﴿[illegible]﴾

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[illegible] ﴿[illegible]﴾ [illegible]

[illegible] ﴿[illegible]﴾

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قوله ﴿[illegible]﴾ [illegible]

[illegible]

قوله ﴿[illegible]﴾ [illegible]

٢- قوله ﴿[illegible]﴾ [illegible]

[illegible]

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(١) ينظر: [illegible]
(٢) ينظر: [illegible]
(٣) ينظر: [illegible]
(٤) ينظر: [illegible]
(٥) ينظر: [illegible]

آل عمران [187 - 188]

﴿وَإِذْ أَخَذَ اللَّهُ مِيثَاقَ الَّذِينَ أُوتُوا الْكِتَابَ لَتُبَيِّنُنَّهُ لِلنَّاسِ وَلَا تَكْتُمُونَهُ فَنَبَذُوهُ وَرَاءَ ظُهُورِهِمْ وَاشْتَرَوْا بِهِ ثَمَنًا قَلِيلًا فَبِئْسَ مَا يَشْتَرُونَ (187) لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ وَلَهُمْ عَذَابٌ أَلِيمٌ (188)﴾

غريب الكلمات:

﴿بِمَفَازَةٍ﴾: [illegible]

مشكل الإعراب:

قوله: ﴿لَا تَحْسَبَنَّ الَّذِينَ يَفْرَحُونَ بِمَا أَتَوْا وَيُحِبُّونَ أَنْ يُحْمَدُوا بِمَا لَمْ يَفْعَلُوا فَلَا تَحْسَبَنَّهُمْ بِمَفَازَةٍ مِنَ الْعَذَابِ﴾.

[illegible] ﴿لَا تَحْسَبَنَّ﴾ [illegible] ﴿فَلَا تَحْسَبَنَّهُمْ﴾ [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

المقدمة الإجمالية

[illegible]

[illegible]

[illegible]

(التفسير الإجمالي):

﴿ [illegible] ﴾

مناسبة الآية لما قبلها

[illegible]

[illegible]

[illegible]

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[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾ [illegible]

[illegible]

[illegible]

﴿[illegible]﴾

[illegible]

[illegible]

[illegible]

﴿لا تحسبن الذين يفرحون بما أتوا﴾

[illegible]

في قوله تعالى ﴿لا تحسبن الذين [illegible]﴾ [illegible].

[illegible]

[illegible]

﴿لا تحسبن الذين [illegible]﴾

[illegible]

[illegible]

﴿ويحبون أن يحمدوا بما لم يفعلوا﴾

[illegible]

[illegible]

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الفوائد التربوية

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المعنى الإجمالي:

[illegible]

[illegible]

من الفوائد:

﴿وَلِلَّهِ مُلْكُ السَّمَاوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾ [illegible]

﴿[illegible]﴾

أي: [illegible]

﴿وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ﴾

أي: والله عز وجل له تمام القدرة على كل شيء، فلا يمتنع عليه [illegible]

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[1] [illegible]

[2] [illegible]

﴿[illegible]﴾

[illegible]

[illegible]

[illegible]

﴿إن في خلق السموات والأرض﴾

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] (1)

﴿الذين يذكرون الله قياما وقعودا وعلى جنوبهم ويتفكرون في خلق السماوات والأرض ربنا ما خلقت هذا باطلا سبحانك فقنا عذاب النار﴾

مناسبة الآية لما قبلها

[illegible]

[illegible] (2) [illegible]

﴿الذين يذكرون الله قياما وقعودا وعلى جنوبهم﴾

[illegible]

﴿ويتفكرون في خلق السماوات والأرض﴾

مناسبتها لما قبلها

[illegible]

﴿ويتفكرون في خلق السماوات والأرض﴾

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(1) رواه البخاري [illegible]

[illegible]

أي: [illegible]

[illegible]

﴿ربنا ما خلقت هذا باطلا سبحانك﴾

أي: [illegible]

كما قال سبحانه: ﴿وما خلقنا السماء والأرض وما بينهما باطلا ذلك ظن الذين كفروا فويل للذين كفروا من النار﴾ [ص: ٢٧].

قال تعالى: ﴿وما خلقنا السموات والأرض وما بينهما إلا بالحق وإن الساعة لآتية فاصفح الصفح الجميل﴾ [الحجر: ٨٥].

﴿فقنا عذاب النار﴾

أي: [illegible]

﴿ربنا إنك من تدخل النار فقد أخزيته وما للظالمين من أنصار ١٩٢﴾

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible] صلى الله عليه وسلم.

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾ [illegible]

[illegible]

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[illegible]

[illegible]

﴿فاستجاب لهم ربهم أني لا أضيع عمل عامل منكم من ذكر أو أنثى بعضكم من بعض﴾

[illegible]

[illegible]

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بلاغة الآيات:

[illegible]

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(١) ينظر: [illegible]
(٢) ينظر: [illegible]
(٣) ينظر: [illegible]
(٤) ينظر: [illegible]

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قوله ﴿[illegible]﴾ [illegible]

[illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

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(1) انظر: النسفي [illegible]

(2) انظر: النسفي [illegible]

(3) انظر: النسفي [illegible]

(4) انظر: [illegible]

(5) انظر: النسفي [illegible]

(6) انظر: [illegible]

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[illegible]

[illegible] الآية [illegible]

[illegible]

﴿[illegible]﴾

أي [illegible] في بعض الأوقات

[illegible] ﴿[illegible]﴾ [illegible]

﴿[illegible]﴾

﴿[illegible]﴾

[illegible]

﴿[illegible]﴾

أي [illegible]

[illegible]

﴿[illegible]﴾

[illegible]

﴿[illegible] الأنهار [illegible]﴾

[illegible]

[illegible]

﴿[illegible] الأنهار خالدين فيها [illegible]﴾

[illegible]

﴿[illegible]﴾

[illegible]

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[illegible]
[illegible]
[illegible]

﴿وَمَا عِندَ اللَّهِ خَيْرٌ لِّلْأَبْرَارِ﴾

[illegible]

﴿وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَن يُؤْمِنُ بِاللَّهِ وَمَا أُنزِلَ إِلَيْكُمْ وَمَا أُنزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا أُولَٰئِكَ لَهُمْ أَجْرُهُمْ عِندَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ﴾

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ﴿وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ وَمَا أُنْزِلَ إِلَيْكُمْ وَمَا
أُنْزِلَ إِلَيْهِمْ خَاشِعِينَ لِلَّهِ﴾ الآية[1].

﴿وَإِنَّ مِنْ أَهْلِ الْكِتَابِ لَمَنْ يُؤْمِنُ بِاللَّهِ﴾

أي: وإن طائفة من أهل الكتاب من اليهود والنصارى لمن يؤمن بالله تعالى [illegible]
[illegible]

﴿وَمَا أُنْزِلَ إِلَيْكُمْ﴾

أي: [illegible] الذي أنزل على محمد صلى الله عليه وسلم

﴿وَمَا أُنْزِلَ إِلَيْهِمْ﴾

أي: [illegible] التي أنزلها الله تعالى على [illegible][2]

﴿خَاشِعِينَ لِلَّهِ﴾

أي: [illegible] لله تعالى [illegible][3]

﴿لَا يَشْتَرُونَ بِآيَاتِ اللَّهِ ثَمَنًا قَلِيلًا﴾

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[1] [illegible]

[2] [illegible]

[3] [illegible]

[4] [illegible]

[5] [illegible]

[illegible]

﴿أولئك لهم أجرهم عند ربهم﴾

أي: [illegible]

﴿إن الله سريع الحساب﴾

أي: [illegible]

﴿يا أيها الذين آمنوا اصبروا وصابروا ورابطوا واتقوا الله لعلكم تفلحون﴾(1)

﴿يا أيها الذين آمنوا اصبروا﴾

أي: يا أيها المؤمنون [illegible]

﴿وصابروا﴾

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(1) [illegible]

(2) [illegible]

(3) [illegible]

(4) [illegible]

[illegible]

﴿وَرَابِطُوا﴾

[illegible]

﴿وَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُفْلِحُونَ﴾

[illegible]

الفوائد التربوية

[illegible] ﴿لَا يَغُرَّنَّكَ [illegible]﴾ [illegible]

[illegible] ﴿وَنَبْلُوكُمْ بِالشَّرِّ وَالْخَيْرِ فِتْنَةً﴾ [الأنبياء: 35] [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] العاملي [illegible] المسكن[illegible]

[illegible]

[illegible]

[illegible]

بلاغة الآيات

﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible]

[illegible]

قوله ﴿[illegible]﴾ ﴿[illegible]﴾ [illegible]

[illegible]

قوله ﴿[illegible]﴾ [illegible]

قوله ﴿[illegible]﴾ [illegible] قوله ﴿[illegible]﴾ [illegible]

[illegible]

* * *

[illegible]

الفهرس

تفسير سورة آل عمران [illegible]
تسمية السورة [illegible]
فضائل السورة وخصائصها [illegible]
مقاصد السورة [illegible]
موضوعات السورة [illegible]
الآيات (١-٦) [illegible]
غريب الكلمات [illegible]
المعنى الإجمالي [illegible]
تفسير الآيات [illegible]
الفوائد التربوية [illegible]
الفوائد العلمية واللطائف ١٧
بلاغة الآيات [illegible]
الآيات (٧-٩)
غريب الكلمات [illegible]
مشكل الإعراب [illegible]
المعنى الإجمالي [illegible]
تفسير الآيات [illegible]
الفوائد التربوية [illegible]
الفوائد العلمية واللطائف
بلاغة الآيات [illegible]
الآيات (١٠-١١) [illegible]
المعنى الإجمالي [illegible]
تفسير الآيتين [illegible]
الفوائد التربوية [illegible]
الفوائد العلمية واللطائف [illegible]
بلاغة الآيتين [illegible]
الآيات (١٢-١٣) [illegible]
غريب الكلمات [illegible]
المعنى الإجمالي [illegible]
تفسير الآيتين
الفوائد التربوية [illegible]
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